

District # _____

Department of Washington

The VFW Posts and Auxiliaries identified in this report participated in the VFW annual Public Servant - Safety Award Program.

of Posts # of Auxs # of Law /9-11 # of Fire # of EMT

Total Post Awards paid out \$ _____

MONETARY VALUE OF DISTRICT AWARDS:

District Awards \$ _____

District Add'l \$ _____

Grand Total of Post/ Aux & District Awards: \$ _____

Signed by: _____

Date: _____

District Commander/ Chairman

PLEASE NOTE:

GIVE THIS REPORT TO THE DEPARTMENT CHAIRMAN
The report form and this summary should be in the hands of your
Department Public Servant - Safety Chairman immediately following
the completion of your District Judging.