

# Public Servant Safety Entry Report

**Post / Auxiliary # \_\_\_\_\_**

## **Law Enforcement/ 9-11 Operator**

Amount spent on awards:

Post \$ \_\_\_\_\_ Auxiliary \$ \_\_\_\_\_

Additional monies spent on the program:

Post \$ \_\_\_\_\_ Auxiliary \$ \_\_\_\_\_

Number of entries in this program: \_\_\_\_\_

## **Fire Fighter**

Amount spent on awards:

Post \$ \_\_\_\_\_ Auxiliary \$ \_\_\_\_\_

Additional monies spent on the program:

Post \$ \_\_\_\_\_ Auxiliary \$ \_\_\_\_\_

Number of entries in this program: \_\_\_\_\_

## **Emergency Medical Technician**

Amount spent on awards:

Post \$ \_\_\_\_\_ Auxiliary \$ \_\_\_\_\_

Additional monies spent on the program:

Post \$ \_\_\_\_\_ Auxiliary \$ \_\_\_\_\_

Number of entries in this program: \_\_\_\_\_

\_\_\_\_\_  
Post Chairman's Name (print)

Copy to: District Chairman with entry