

# SUMMARY

## DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

**GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)**

Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Monetary Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Monetary Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
District Chairman

***PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE  
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT  
Patriot's Pen Chairman***

